

Meeting of the Board
STATE PUBLIC SCHOOL BUILDING AUTHORITY
March 15, 2012
Room 302 Irvis Office Building
Harrisburg, Pennsylvania
10:30 a.m. Prevailing Time

MINUTES

1. Call to Order, Filing of Proof of Sunshine Notice and of Sending Notice of the Meeting, Roll Call and Announcement of Quorum.
2. Approval of the Minutes of the Meeting of February 9, 2012.
3. Financial Report for the Month of January 2012.
4. School Subsidy Program Report.
5. Revolving Loan Fund.
6. Approval of Projects.
 - A. Resolution Authorizing the Undertaking of a Project on Behalf of the Jefferson County-Dubois Area Vocational-Technical School.
7. Old Business.
8. New Business.
9. Adjournment.

1. CALL TO ORDER, FILING OF PROOF OF SUNSHINE NOTICE AND OF SENDING NOTICE OF THE MEETING, ROLL CALL AND ANNOUNCEMENT OF QUORUM.

With a quorum of the Board being present, the meeting of the Board of the State Public School Building Authority was called to order on Thursday, March 15, 2012 at 10:30 a.m. prevailing time, in Room 302 Irvis Office Building, Harrisburg, Pennsylvania. The proof of the Sunshine advertisement and certification in regard to sending the notice of meeting is attached to these minutes and identified as Appendix "A".

Board Members Present

Rick Dreher, (Proxy for Governor Thomas W. Corbett)
Karen Seivard, (Proxy for Senator Jeffrey E. Piccola)
Eileen Flinn, (Proxy for Senator Andrew E. Dinniman)
Representative John C. Bear
Sean Brennan, (Proxy for Representative Anthony M. DeLuca)
Jennifer Langan, (Proxy for State Treasurer Robert M. McCord)
Christal Pike-Nase, (Proxy for Auditor General Jack E. Wagner)
Secretary of General Services Sheri L. Phillips
Nicole Duffy, (Proxy for Secretary of Education Ronald J. Tomalis)

Authority Personnel Present

Robert Baccon, Assistant Executive Director
David Player, Comptroller
Beverly Nawa, Administrative Officer

Also Present

William McCarty, Esquire, Hartman Underhill & Brubaker LLP
Stephen Tuckey, Esquire, General Counsel, Office of the Republican Leader of the House of Representatives

Participated Via Conference Call

Margaret Angel, Esquire, Buchanan Ingersoll & Rooney, PC
Clifford Pastel, Esquire, Eckert, Seamans, Cherin & Mellott, LLC
Sherry Hasselman, Business Manager, Jefferson County-DuBois Area Vocational School
Alisha Phillips, Janney Montgomery Scott LLC
Edward Ferraro, Esquire, Ferraro, Kruk and Ferraro, LLP
Louis Mayer, Vice President for Financial Affairs & Treasurer, Saint Joseph's University
Rocky Query, Assistant Vice President for Financial Affairs, Saint Joseph's University
Barbara Beckman, Esquire, Ballard Spahr LLP

2. APPROVAL OF THE MINUTES OF THE MEETING OF FEBRUARY 9, 2012.

A copy of the minutes of the meeting of February 9, 2012, was distributed to the Board Members prior to this meeting. It is therefore recommended that consideration be given to the adoption of the following Resolution:

RESOLVED That the minutes of the SPSBA meeting of February 9, 2012, be and hereby are approved as presented.

Upon **MOTION** by **Secretary Phillips**, and **SECONDED** by **Ms. Flinn**, and after full discussion, the above Resolution was approved at the SPSBA Board Meeting of March 15, 2012.

3. FINANCIAL REPORT FOR THE MONTH OF JANUARY 2012.

The Financial Report for the month of January was emailed to Board Members prior to this meeting.

It is recommended that consideration be given to the adoption of the following Resolution:

RESOLVED That the Financial Report of the State Public School Building Authority for the month of January 2012 as received by this Board, be accepted and filed with the minutes of this meeting.

Upon **MOTION** by **Ms. Flinn**, and **SECONDED** by **Secretary Phillips**, and after full discussion, the above Resolution was approved at the SPSBA Board Meeting of March 15, 2012.

4. SCHOOL SUBSIDY PROGRAM REPORT.

Mr. Baccon explained that we have now concluded the School Subsidy Program and paid our remaining \$50,000 contribution to the Mon Valley Career & Technology Center.

5. REVOLVING LOAN FUND.

Mr. Baccon indicated that SPSBA closed a loan to the Reading Area Community College for \$700,000. There are no pending projects.

6. APPROVAL OF PROJECTS.

A. Resolution Authorizing the Undertaking of a Project on Behalf of the Jefferson County-DuBois Area Vocational-Technical School.

Mr. Baccon explained that there is one project to come before the Board. The Joint Operating Committee of the Jefferson County-DuBois Area Vocational-Technical School has requested that the Authority issue a maximum of \$13,000,000 in bonds to finance a refunding project for the benefit of Jeff Tech and its four Participating School Districts. The project consists of the advance refunding of the remaining principal balance of the State Public School Building Authority's Jefferson County-DuBois Area Vocational-Technical School Revenue Bonds, Series of 2004.

The Underwriter will be Janney Montgomery Scott LLC; and Manufacturers and Traders Trust Company will serve as the Trustee for the bond issue. At the request of Jeff Tech, the Office of General Counsel has appointed Eckert, Seamans Cherin & Mellott, LLC as Bond Counsel for this issue.

The Resolution in your agenda approves all of the actions necessary in connection with the issuance of the refunding bonds.

Clifford Pastel of Eckert Seamans, Sherry Hasselman of Jeff Tech, Ed Ferraro, Solicitor to Jeff Tech and Alisha Phillips of Janney Montgomery Scott are participating by conference call to answer any questions that board members may have.

Chairperson Dreher asked if Board Members had any questions or comments.

Ms. Flinn asked what the expected rating was going to be.

Ms. Phillips said that they expect to be in the A category, it will probably be an A-.

Ms. Flinn asked that the Board Members receive notification of the rating when it becomes available.

Ms. Phillips agreed.

Chairperson Dreher asked if there were any other comments or questions from Board Members, and hearing none, he asked for a motion to adopt the Resolution.

**RESOLUTION OF THE
STATE PUBLIC SCHOOL BUILDING AUTHORITY
AUTHORIZING
THE UNDERTAKING OF A PROJECT ON BEHALF OF
THE JEFFERSON COUNTY-DUBOIS AREA VOCATIONAL-TECHNICAL
SCHOOL**

DOCKET NO. 2394

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS

1. The State Public School Building Authority (the “Authority”) shall undertake the financing of a refunding project (the “Refunding Project”) on behalf the Joint Operating Committee of the Jefferson County-DuBois Area Vocational-Technical School (“Jeff Tech”) and Brockway Area School District, Brookville Area School District, DuBois Area School District, and Punxsutawney Area School District (the “Participating School Districts”) consisting of: (a) the advance refunding of the State Public School Building Authority’s Jefferson County-DuBois Area Vocational-Technical School Revenue Bonds, Series of 2004 (the “Prior Bonds”), issued in the original aggregate principal amount of \$12,645,000 (of which \$10,145,000 remains outstanding); and (b) the payment of the costs and expenses of issuing and insuring the Bonds (defined below) and refunding the Prior Bonds. At the request of Jeff Tech, the Executive Director or Assistant Executive Director of the Authority shall have the power to add, delete or substitute for any component of the Refunding Project but only to the extent permitted by The State Public School Building Authority Act of 1947, as amended, the Department of Education, and the Federal income tax laws from time to time in effect.

2. In order to finance the Refunding Project, the Authority will enter into a First Supplemental Trust Indenture, supplementing the Trust Indenture dated as of July 15, 2004 between the Authority and First Commonwealth Trust Company as Trustee, whose successor as Trustee is Manufacturers and Traders Trust Company (herein referred to collectively as the “Indenture”), and shall issue up to \$13,000,000 in aggregate principal amount of bonds in one or more series (which may be issued on the same or different dates) to be designated as the “State Public School Building Authority Jefferson County-DuBois Area Vocational-Technical School Revenue Bonds, Series of 2012” with an appropriate series designation (such bonds being herein referred to as the “2012 Bonds”). The 2012 Bonds shall have a term not to exceed 18 years and shall bear interest at a fixed or variable rate acceptable to Jeff Tech, shall mature in such principal amounts and at such times, and shall be subject to redemption, all as approved by the Executive Director or Assistant Executive Director in consultation with Jeff Tech and as further provided in a bond purchase agreement hereinafter defined and described.

The 2012 Bonds shall be issued in such denominations and form and with such terms as shall be set forth in the Indenture used in connection with the issuance of the 2012 Bonds and approved by the Executive Director or Assistant Executive Director of the Authority.

The execution of the 2012 Bonds with the manual or facsimile signature of the Governor of the Commonwealth of Pennsylvania, the President or any Vice President of the Authority together with the official seal or a facsimile of the official seal of the Authority and the attestation thereof by the manual or facsimile signature of the Secretary or Assistant Secretary of the Authority is hereby authorized. The Executive Director or Assistant Executive Director of the Authority is hereby authorized to deliver the 2012 Bonds to the Trustee under the Indenture for authentication, and to execute and deliver instructions to the Trustee to deliver the 2012 Bonds when so authenticated, on behalf of the Authority, to or upon the order of the purchaser thereof, against receipt of the purchase price together with any accrued interest, all in accordance with the requirements of the Indenture and/or any supplement thereof.

3. The proceeds from the sale of the 2012 Bonds shall be loaned to Jeff Tech pursuant to the terms of the Lease Agreement dated as of July 15, 2004 among the Authority, Jeff Tech and the four Participating School District, as it may be supplemented in connection with the 2012 Bonds (herein referred to as the "Lease") and the Sublease Agreement dated as of July 15, 2004 between the Authority and Jeff Tech, as supplemented in connection with the 2012 Bonds (herein referred to collectively as the "Sublease"), and shall be applied by Jeff Tech for and toward the costs of the Refunding Project including: (a) the advance refunding of the Prior Bonds, and (b) the payment of the costs and expenses of issuing and insuring the 2012 Bonds.

4. The President, any Vice President, Executive Director or the Assistant Executive Director is hereby authorized on behalf of the Authority to enter into an acceptable purchase proposal with Janney Montgomery Scott LLC (the "Underwriter"), as requested by Jeff Tech, for the purchase of any series of the 2012 Bonds issued hereunder (the "Bond Purchase Agreement"), in accordance with the terms of this Resolution and the President, any Vice President, the Secretary or any Assistant Secretary, or the Executive Director or Assistant Executive Director of the Authority is hereby authorized to execute and deliver the particular Bond Purchase Agreement on behalf of the Authority and to take such further action as he or she deems necessary or advisable to carry out the obligations of the Authority thereunder.

5. The Authority does hereby authorize the execution and delivery of the following documents relating to the issuance of 2012 Bonds of any series authorized hereunder and the financing of the Refunding Project: the Indenture, the Sublease, the Lease, and any other documents required in connection with the issuance of the 2012 Bonds; any remarketing agreement, auction agent agreement and/or indexing agent agreement if any of the 2012 Bonds shall bear interest at a variable rate; any escrow or other agreement required in connection with the refunding of the Prior Bonds or any obligations connected with the Refunding Project; any continuing disclosure agreement if required in connection with the 2012 Bonds; and any other document to which the Authority is a party and which is required in connection with the financing of the Refunding Project; all in such form as shall be acceptable to Bond Counsel, the Attorney General of the Commonwealth, the Office of General Counsel, and Authority Counsel and as shall be approved by the Executive Director or Assistant Executive Director of the Authority.

6. The President, the Vice President or the Executive Director or Assistant Executive Director of the Authority, and each of them is hereby authorized to execute, acknowledge and deliver in the name and on behalf of the Authority, and the Secretary or Assistant Secretary and each of them, is hereby authorized to attest and affix the official seal of the Authority to each of the aforesaid documents. The execution of the aforesaid documents as hereinabove authorized shall be deemed to conclusively evidence the approval of the Authority of said documents.

7. Any preliminary official statement and/or final official statement which may be used in connection with the offer and sale of the 2012 Bonds shall be in such form as shall be approved by the Executive Director or Assistant Executive Director of the Authority with the advice of Bond Counsel. The Executive Director or Assistant Executive Director is hereby authorized to execute any such preliminary official statement and/or final official statement in the name and on behalf of the Authority, and such execution by the Executive Director or Assistant Executive Director of the Authority shall constitute conclusive evidence of the Authority's approval of such documents. The circulation and distribution of copies of any such documents in connection with the offer and sale of the 2012 Bonds is hereby authorized.

8. The Underwriters shall be and are hereby authorized to purchase the 2012 Bonds, upon the terms and conditions hereof and contained in the Bond Purchase Agreement. Manufacturers and Traders Trust Company shall be and hereby is authorized to act as Trustee under the Indenture in connection with the issuance of the 2012 Bonds. At the request of Jeff Tech, the Office of General Counsel has appointed Eckert Seamans Cherin & Mellott, LLC as Bond Counsel for this issue.

9. The appropriate officers of the Authority are hereby authorized to take such further action and to execute and deliver in the name and on behalf of the Authority any and all other documents and certificates, in addition to those specified above, as they shall deem necessary or advisable in connection with the issuance of the 2012 Bonds and the implementation of this Resolution.

10. The Trustee shall be, by virtue of this Resolution and without further authorization from the Authority, authorized, directed and requested to invest and reinvest all moneys available therefore pursuant to the Indenture, which by the terms of such Indenture may be invested, or to deposit and redeposit such moneys in such accounts as may be permitted by the Indenture, all subject to the terms and limitations contained in the Indenture.

11. The appropriate officers of the Authority are, and each of them is, hereby authorized to execute and deliver in the name and on behalf of the Authority such other documents and to take such other action as they shall deem necessary in order to effectuate the financing of the Refunding Project, the execution, delivery and receipt of the Indenture, the Lease, the Sublease, the Bond Purchase Agreement, the distribution of a preliminary official statement and/or final official statement and the issuance and sale of the 2012 Bonds, all in accordance with this Resolution.

12. The appropriate officers of the Authority, including the President, the Vice President, the Executive Director and the Assistant Executive Director are, and each of them is, hereby authorized to approve, and to execute and deliver any supplement, amendment or agreement (an "Amendment") providing for any amendment or other change to any trust indenture, loan agreement, bond, instrument or other document executed and delivered with respect to the financing of the Refunding Project (collectively, the "Bond Documents") requested by the Institutions and approved by all other necessary parties, provided that (a) the officer executing the Amendment shall have determined that the Amendment will not adversely affect the Authority, such determination to be conclusively evidenced by such officer's execution of the Amendment and (b) the Authority shall have received an opinion of counsel in form and substance satisfactory to the Authority that (i) the Amendment is permitted under the Act and the Bond Documents, and (ii) the Amendment will not adversely affect the excludability from gross income of interest on the Bonds for purposes of federal income taxation.

13. This Resolution shall take effect immediately upon its adoption, and all prior Resolutions or parts thereof inconsistent herewith are hereby repealed to the extent of such inconsistencies.

Upon **MOTION** by **Representative Bear**, and **SECONDED** by **Ms. Pike-Nase**, and after full discussion, the above Resolution was approved at the SPSBA Board Meeting of March 15, 2012.

EXHIBIT A

JEFFERSON COUNTY-DUBOIS AREA VOCATIONAL-TECHNICAL SCHOOL

<u>Docket Number</u>	<u>Counties</u>	<u>Project Description</u>	<u>Maximum Amount To be Financed</u>
2394	Jefferson and Clearfield	Financing of: (a) the advance refunding of the State Public School Building Authority's Jefferson County-DuBois Area Vocational-Technical School Revenue Bonds, Series of 2004 (the "Prior Bonds"), issued in the original aggregate principal amount of \$12,645,000 (of which \$10,145,000 remains outstanding); and (b) the payment of the costs and expenses of issuing and insuring the State Public School Building Authority's Jefferson County-DuBois Area Vocational-Technical School Revenue Bonds, Series of 2012 and refunding the Prior Bonds.	\$13,000,000

Maximum Term: 18 years.

Interest Rate: Fixed at the time of issuance.

Rating/Insurance: Underlying rating is being applied for. Bond Insurance is anticipated.

Bond Counsel: Eckert Seamans Cherin & Mellott, LLC.

Trustee: Manufacturers and Traders Trust Company.

Senior Underwriter: Janney Montgomery Scott LLC.

Existing Debt Load: Only the 2004 Bonds being refunded.

Refunding Project Timetable: April or May 2012 if interest rates hold.

Approved by the SPSBA Board at its meeting of March 15, 2012.

7. OLD BUSINESS.

Chairperson Dreher asked if there was any old business to come before the Board, and hearing none, he moved to new business.

8. NEW BUSINESS.

Chairperson Dreher asked if there was any new business to come before the Board.

Mr. Baccon mentioned that as of yesterday the U.S. Senate passed a transportation bill that included a provision for extending bank qualified debt for another year. Currently the Authority cannot issue bank qualified debt but if this passes, it will enhance our position with school districts. He explained that the Reading Area Community College was going to finance through the Authority but their Financial Advisor advised them not to come through us and to issue bank qualified debt instead. This still has to be approved by Congress.

Ms. Langan asked for a further explanation of bank qualified debt.

Mr. Baccon explained that a bank can deduct carrying charges for monies that they have invested in bonds. If an entity issued up to \$30,000,000 of bonds per year, they could be bank qualified. Unfortunately, the Authority issues more than \$30,000,000 in bonds per year. In this bill the ultimate borrower is the one they are looking at with regards to the total being issued each year. If they use the amount the borrower issues per year, the Authority would be able to issue bank qualified bonds.

Chairperson Dreher asked if there was any other new business, and hearing none, he asked for a motion to adjourn.

9. ADJOURNMENT.

There being no further business to come before the Board at this time, upon **MOTION** by **Ms. Flinn**, and **SECONDED** by **Representative Bear**, the SPSBA Board Meeting was adjourned at 10:36 a.m.

SUNSHINE ACT MEETING NOTICES

Saturday, February 25, 2012

If you need an accomodation due to a disability, please contact the ADA contact listed below.

State Civil Service Commission Hearings - Thursday, March 01, 2012, 10:00 AM. 320 Market St., 4th Fl. Hearing Rm., HBG.

Add'l Hearings: 3/6, 3/8, 3/13, 3/14, 3/15, 3/22, 3/28 same above time/location. The 3/12 hearing is at 9:30 AM same above location.

Contact Name: Michael Sullivan - 787-5343

CANCELLED: DEP, Sewage Advisory Committee (SAC) Meeting - Wednesday, March 07, 2012, 10:30 AM. RCSOB, Rm. 105, HBG.

Contact Name: John Diehl - 783-2941

Municipal Police Officers' Education and Training Commission Meetings - Wednesday, March 07, 2012, 1:00 PM. Wyndham Garden Hotel, 765 Eisenhower Blvd., HBG.

1:00 PM - Waiver of Training Committee, 2:30 PM In-Service Training Committee, 3:30 PM Budget Committee, 4:00 PM Professional Standards Committee, same above location.

Contact Name: Dr. E. Beverly Young - 346-7764

Municipal Police Officers' Education and Training Commission Meetings - Thursday, March 08, 2012, 9:00 AM. Wyndham Garden Hotel, 765 Eisenhower Blvd., HBG.

9:00 AM Instructor Certification Committee, 10:00 AM Executive Committee, 11:30 AM Full Commission Meeting, same above location.

Contact Name: Dr. E. Beverly Young - 346-7764

PA DOA, Farm Show Committee Meeting - Tuesday, March 13, 2012, 7:00 PM. PA Farm Show Complex & Expo Ctr., Susquehanna Rm., 2301 N. Cameron St., HBG.

Purpose: To discuss the 2012 Farm Show

Contact Name: Deb Trump - 787-5373

SPECIAL: State Board of Education, Public Hearing on Chapter 4: Keystone Exams - Wednesday, March 14, 2012, 9:00 AM. Honors Ste., 1st Fl., 333 Market St., HBG.

The State Bd. of Educ. will conduct a public hearing to receive input from interested parties on draft proposed revisions to Chapter 4 (Academic Standards and Assessment) pertaining to Keystone Exams. The proposed draft is available on the Board's website at www.education.state.pa.us. Individuals must register in advance to present testimony. Testimony is limited to no more than 10 minutes, and participants will be assigned a time slot when they register. Persons interested in presenting testimony must telephone the Board office at 717-787-3787 by Friday March 9th. Those registered to testify must provide 25 copies of their written testimony at the hearing. Add'l Mtgs.: State Board Council of Higher Education will meet at 1:00 PM on 3/14 same above location. State Board Council of Basic Education at 1:30 PM, same above location. State Board of Vocational Technical Education and the State Board of Education on 3/15 at 8:30 AM same above location.

Contact Name: Stephanie Jones - 787-3787

PA Council on the Arts Meeting - Thursday, March 15, 2012, 9:00 AM. Dixon University Ctr., 2986 N. 2nd St., HBG.

Persons with a disability needing an accommodation must notify Charlotte Michalski no later than 3 business days prior to the meeting to allow adequate time to make needed arrangements. You can email her at cmichalski@state.pa.us or phone her at 717-787-1524, fax 717-705-6588 or write to PA Council of the Arts, 216 Finance Bldg., Hbg., PA 17120 to make your request.

Contact Name: Charlotte Michalski - 787-1524

SPECIAL: State Public School Building Authority Meetings - Thursday, March 15, 2012, 10:30 AM. Irvis Office Bldg., Rm. 302, HBG.

Add'l Special Mtg. of the PA Higher Educational Facilities Authority same above time/location.

Contact Name: Bev Nawa - 975-2204

State Civil Service Commission Meeting - Wednesday, March 21, 2012, 10:30 AM. 320 Market St., 4th Fl. Meeting Rm., HBG.

Contact Name: Michael Sullivan - 787-5343

PA DOA, Farm Show Commission Meeting - Friday, April 13, 2012, 10:00 AM, PA Farm Show Complex & Expo Ctr., Monongohela Rm., 2301 N. Cameron St., HBG.

Time: 10 -12 Noon. Purpose: To discuss upcoming and current PA Farm Show business.

Contact Name: Deb Trump - 787-5373}}>

Appeared in: **Patriot-News** on Saturday, 02/25/2012

[Home](#)

Presented by myPublicNotices.com

STATE PUBLIC SCHOOL BUILDING AUTHORITY
PENNSYLVANIA HIGHER EDUCATIONAL FACILITIES AUTHORITY
Notice of the Meeting of the Board to be Held
February 22, 2012

Notice was in letterform, as follows:

This letter advises that a meeting of the State Public School Building Authority and the Pennsylvania Higher Educational Facilities Authority Boards will be held on **Thursday, March 15, 2012**, at **10:30 a.m.**, in **Room 302 Irvis Office Building, Harrisburg**, Pennsylvania, for the purpose of: (a) approving certain projects for financing; and, (b) consideration of such other matters as may properly come before the Board.

Enclosed herewith is a copy of the notice that has been posted on the bulletin board in the Authority office, in accordance with Act No. 213, 1957.

I would appreciate it if you would make the appropriate notation on the attached slip, indicating whether or not you plan to be present at the meetings and return same to us.

Sincerely,

/s/ Robert Baccon

Robert Baccon
Assistant Executive Director

Enclosures

* * * * *

Appendix A

Harrisburg, PA

I CERTIFY that the notice on the previous page for the March 15, 2012, meetings was dispatched to the following on February 22, 2012, at the addresses indicated, constituting all of the members of the Board of the State Public School Building Authority and the Pennsylvania Higher Educational Facilities Authority.

Thomas W. Corbett, Governor of Pennsylvania
225 Main Capitol Building, Harrisburg, PA
Rick Dreher, Proxy for Governor Corbett
7th Floor, Verizon Tower, Harrisburg, PA
Jeffrey E. Piccola, Designated by the President Pro Tempore of the Senate
173 Main Capitol Building, Harrisburg, PA
Andrew E Dinniman, Designated by the Minority Leader of the Senate
183 Main Capitol Building, Harrisburg, PA
John C. Bear, Designated by the Speaker of the House of Representatives
145B East Wing, Harrisburg, PA
Anthony M. DeLuca, Designated by the Minority Leader of the House of Representatives
115 Irvis Office Building, Harrisburg, PA
Robert M. McCord, State Treasurer
129 Finance Building, Harrisburg, PA
Jack E. Wagner, Auditor General
229 Finance Building, Harrisburg, PA
Sheri L. Phillips, Secretary of General Services
515 North Office Building, Harrisburg, PA
Ronald J. Tomalis, Secretary of Education
333 Market Street - 10th Floor, Harrisburg, PA

GIVEN under my hand and seal this 22nd day of February 2012.

/s/ Robert Baccon

Robert Baccon, Assistant Executive Director
State Public School Building Authority
Pennsylvania Higher Educational Facilities Authority